




## Excursus: Did Jesus' apostles teach that there were '2 voices' in the OT?

### Critically testing the arguments for a 2-voice OT (from the OTHER VOICE)

The main arguments offered (in the slides/videos I have examined) would be these:

-  1. We are told to 'rightly divide the word of truth' in 2 Timothy 2.15, on the basis of how the OT passages 'line up with Jesus' actions and plain speech."
-  2. The OT authors were not 'born again' and so were 'natural men' who cannot receive the things of God. There was a veil on the people of Israel so they couldn't discern in what they wrote down, between verses authored by Satan and those authored by Father.
-  3. We are told to 'test the spirits' to see if they / their prophecies are of the Father.
4. Jesus rejected many scriptures.
5. There are contradictions in the bible—especially between OT and NT. We should reject the part of a contradiction that does not align with Jesus.

**JESUS vs OT**

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**Four:** Jesus rejected many scriptures.

By now – from this study – it should be obvious that this is groundless.





- A. We did not find a SINGLE verse in which Jesus made a clear statement that Satan had authored ANY verse in the Hebrew bible.
- B. We found many, many verses in which Jesus ascribed the OT to his Father/God and from which He defined his life and ministry.
- C. The closest we could find to anything like this was the ONE verse on oath-taking, but we saw that it applied NOT to the writing of the text but to the APPLICATION of text—and we noted that scholars were divided on whether the Evil One was even mentioned in the verse.
- D. If Jesus was trying to WARN people about this, then He totally failed—as seen in His words and use of Scripture in the Gospels, and in the words of His students in the rest of the New Testament.

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So, we actually found the opposite:

- ZERO passages where Jesus taught that some OT passage was NOT authored by God, but by Satan (under Identity-Theft tactics)
- TONS of passages where Jesus identified the author of the OT (in parts and in whole) as His God.
- TONS of other passages where Jesus expected his followers to obey and learn from.